

# 2017 DRAGONS SUMMER BASKETBALL CAMPS

## Traditional Camp

When: June 12-15  
Where: Pickens High School Gymnasium  
Time: 9:00 a.m. – 12:00 p.m.  
For: Boys in upcoming grades K – 8<sup>th</sup>  
Cost: \$75 prepay / \$85 at the door

## Middle School League

When: June 12-15  
Where: Pickens High School Gymnasium  
Time: 1:30 p.m. – 3:00 p.m.  
For: Boys in upcoming grades 6<sup>th</sup> -8<sup>th</sup>  
Cost: \$40 prepay / \$50 at the door

**Camp Bundle:** Sign up for both camps for \$105 prepay / \$115 at the door

### Fundamentals Covered:

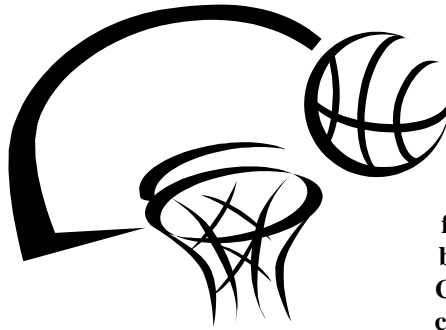
- Shooting
- Passing
- Rebounding
- Ball Handling

### Extra Instruction on:

- Team Skills
- Defense

### Games and Fun Competition:

- Gotcha
- Dribble Tag
- Hot Shot
- Free Throw Competition
- Team Games



### League Description:

**Purpose:** The basketball league is meant for the serious basketball player that wants to improve on his skills to prepare him for middle school and high school competition. There will be 30 minute coaching sessions that focus on fundamentals, followed by full court competitive games. Campers will be assigned a player coach and should play 2-3 games a day. Emphasis will be placed on hustle, teamwork, and competitive spirit.

\* Sibling Discount: \$10 off for each sibling attending

Please return the bottom portion along with payment to address listed below.

Name of Camper \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Age \_\_\_\_\_ Date of Birth \_\_\_\_\_  
Upcoming Grade \_\_\_\_\_  
Check camp you plan on attending  
Traditional \_\_\_\_\_ League \_\_\_\_\_ Both \_\_\_\_\_  
T-Shirt Size (traditional camp only) \_\_\_\_\_ (Youth or Adult)  
Parent/Guardian \_\_\_\_\_  
Home Phone \_\_\_\_\_  
Work/Cell Phone \_\_\_\_\_  
Email Address \_\_\_\_\_

*Please return this form to:*  
**Brad Steinhauer**  
**Pickens High School**  
**500 Dragon Dr.**  
**Jasper, GA 30143**

**For more information:**  
**Office: 706-253-1800**  
**Cell: 706-409-6621**  
**bradsteinhauer@pickenscountyschools.org**

### Health Information:

I hereby state that my child is physically fit and has my permission to participate in all camp activities. I also grant permission to have my child treated by a physician if necessary.

Insurance Company \_\_\_\_\_  
Policy # \_\_\_\_\_  
Parent/Guardian Signature \_\_\_\_\_

\* Please make checks payable to Pickens Tip-off club.